

CPS/ SAWS/ COSA UTILITY NOTES:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS. AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION

ALTERATIONS.
THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY
EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV
EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES.

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) AND TEN (10) FOOT WIDE ROUP OVERHANGS ARE ALLOWED WITHIN 119 (3) AND TEN (10) FUEL TWICE AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT

SURVEYOR NOTES: 1. PROPERTY CORNERS ARE MONUMENTED WITH A CAP OR DISK MARKED KFW SURVEYING" UNLESS NOTED OTHERWISE.

2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996) FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS

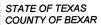
3. DIMENSIONS SHOWN ARE SURFACE.

4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (CORS 1996), FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

FLOOD PLAIN VERIFICATION NOTE: THE DRAINAGE EASEMENTS WERE DELINEATED TO CONTAIN THE LESSER OF THE BOUNDARIES OF THE 1% ANNUAL CHANCE (100-YEAR) FLOOD ZONE ESTABLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)
IN ACCORDANCE WITH DFIRM PANEL 48029C0535F, DATED 9/29/2010; OR THE 1%
ANNUAL CHANCE (100-YEAR) ULTIMATE DEVELOPMENT CONDITION WATER SURFACE ELEVATION; OR THE 4% ANNUAL CHANCE (25-YEAR) ULTIMATE
DEVELOPMENT FLOODPLAIN PLUS FREEBOARD. CONSTRUCTION, IMPROVEMENTS, OR STRUCTURES WITHIN THE DRAINAGE EASEMENTS AND FLOODPLAIN ARE PROHIBITED WITHOUT PRIOR WRITTEN APPROVAL FROM THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY

<u>FINISHED FLOOR ELEVATION:</u>
RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT



TRAVIS R. ELSETH

99254

CENSED OF

*

TIM C. PAPPAS

5543

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

FAX: 210-979-8441

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND. 15 AUG 2022

TIM.C. PAPRAS REGISTED REGISTERES PROFESSIONAL LAND SURVEYOR NO. 5543 KFW SURVEYING, LLC 3421 PAESANOS PKWY, SUITE 101 SAN ANTONIO, TEXAS 78231 PHONE: 210-979-8444

RESIDENTIAL FINISHED FLOOR: RESIDENTIAL STRUCTURES ARE NOT ALLOWED WITHIN THE CITY OF SAN ANTONIO RESIDENTIAL STRUCTURES ARE NOT ALLOWED WITHIN THE GITT OF SAIN ANY ONLOWING ULTIMATE DEVELOPMENT FLOODPLAIN, FINISHED FLOOR ELEVATIONS FOR RESIDENTIAL STRUCTURES SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION OF THE REGULATORY FLOODPLAIN (CITY OF SAN ANTONIO ULTIMATE DEVELOPMENT FLOODPLAIN). THE LOWEST ADJACENT GRADE SHALL BE AT OR ABOVE THE BASE FLOOD ELEVATION. PRE-CONSTRUCTION ELEVATION CERTIFICATES MAY BE REQUIRED PRIOR TO PERMIT APPROVAL, AND POSTCONSTRUCTION ELEVATION CERTIFICATES MAY BE REQUIRED PRIOR TO OCCUPANCY OF RESIDENTIAL BUILDINGS, AS DETERMINED BY THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO

DRAINAGE EASEMENT ENCROACHMENTS:
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE
DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS

CLEAR VISION NOTE: CLEAR VISION EASEMENTS MUST BE FREE OF VISUAL OBSTRUCTIONS IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (ASSHTO) POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS, OR LATEST

FIRE NOTE: INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN ANTONIO FIRE PREVENTION

CODE. ANY CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THIS NOTE BE REMOVED FROM THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE TREE NOTE:
THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP21-38800378) WHICH

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP-21-3060376) WHICH
REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY,
AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS
IN TITLE EXCEPT FOR THE OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED IEREUNDER FOR WHICH CONSTRUCTION OF A STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY

SAWS IMPACT FEE PAYMENT NOTE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO THE WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

WASTEWATER EDU NOTE:
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM.

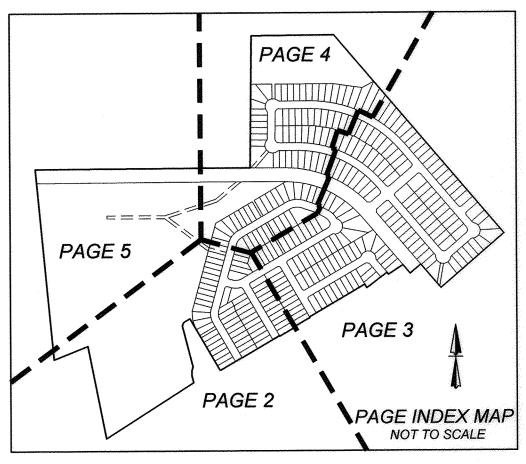
SAWS DEDICATION NOTE:
THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY

SAWS HIGH PRESSURE NOTE:

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 745 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

FIRE FLOW NOTE: IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

OPEN SPACE NOTE: LOT 901, BLOCK 78; LOT 901, BLOCK 86; LOT 901, BLOCK 88, LOT 901, BLOCK 91 ARE DESIGNATED AS AN OPEN SPACE AND AS A COMMON AREA AND DRAINAGE, SEWER, WATER, ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT



CHORD CHORD BEARING

S60°28'20"E

N4°27'01"E

S69°22'22"W

S29°31'09"W

S85°32'59"E

N20°37'07"W

N85°32'45"W

S85°32'45"E

N65°22'25'W

S44°45'38"E

S45°14'22"W

N65°22'25"W

N65°22'25"W N4°27'15"E

N38°42'07"W

N75°12'11"W

S85°32'59"E

S4°27'15"W

N4°27'01"E

21.21' N85°32'45"W 547.95' N65°16'20"W 577.79' N67°10'56"W

10.22'

99.60'

10.22

10.22'

99.60'

10.22'

21.21'

21.21'

608.85

35.63'

35.08'

650.84'

650.84

14.48'

21.21'

35.36'

21.21'

35.35'

	CURVE TABLE] [·			CURVE	TABLE
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARING	11	CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	15.17'	225.00	7.59'	3°51'49"	15.17'	N34°55'36"W	11	C41	10.43'	15.00'	5.44'	39°51′10"
C2	99.30'	125.00'	52.44'	45°30'58"	96.71'	S7*26'42"E	11	C42	148.09'	50.00'	554.63'	169°41'51"
C3	97.05'	125.00'	51.12'	44°29'02"	94.63'	S37°33'18"W	11	C43	10.43'	15.00'	5.44'	39°51′10"
C4	125.85'	150.00'	66.90'	48°04'15"	122.19'	S83°49'57"W	11	C44	10.43'	15.00'	5.44'	39°51'16"
C5	53.74'	325.00	26.93*	9°28′25″	53,68'	N67°23'43"W	11	C45	148.11'	50.00'	555,691	169°43'01"
C6	70.81'	125.00'	36.38'	32°27′20″	69.86'	N46°25'51"W	11	C46	10,43'	15.00'	5.44'	39°51'16"
C7	10.43'	15.00'	5.44'	39°51′13"	10.22'	S50°07'47"E	11	C47	23.56'	15.00'	15.00'	90°00'00"
C8	148.10'	50.00	555.16'	169°42'26"	99.60'	N14°47'49"E	11	C48	23.56'	15.00'	15.00'	90°00'00"
C9	10.43'	15.00'	5.44'	39°51'13"	10.22'	S79°43'26"W	11	C49	628,33'	725.00'	335.431	49°39'21"
C10	23.56'	15.00'	15.00'	90°00'00"	21.21'	S14°47'49"W	11	C50	39.65	25.00'	25.39'	90°52′55″
C11	23.56'	15.00'	15.00'	90°00'00"	21.21'	S75°12'11"E	11	C51	38.89'	25.00'	24.62'	89°07'05"
C12	10.12'	15.00'	5.26'	38°40'01"	9.93'	N40°27'49"E	11	C52	671.66'	775.00'	358,56'	49°39'21"
C13	137.00'	50.00'	245.66'	156°59'27"	97.99'	N80°22'28"W	11	C53	671.66'	775.00'	358.56'	49°39′21″
C14	10.12'	15.00'	5.26'	38°40'01"	9,93'	S21°12'44"E	11	C54	23.56'	15.00'	15.00'	90°00'00"
C15	59.58'	75.00'	31.46'	45°30'58"	58.03'	S7°26'42"E	11	C55	14.48'	225.00'	7.24'	3°41'15"
C16	23.56'	15.00'	15.00'	90°00'00"	21.21'	S60°18'47"W	11	C56	23.56'	15.00'	15,00'	90°00′00″
C17	63.08'	125.00'	32.23'	28°54'53"	62.41'	S89°08'39"E	11	C57	23.56'	15.00'	15.00'	90°00'00"
C18	19.22'	15.00'	11.18'	73°23'54"	17.93'	N66°54'08"W	11	C58	39.27'	25.00'	25.00'	90°00'28"
C19	58,23'	75.00'	30.67'	44°29'02"	56.78'	S37°33′18″W	11	C59	23.56'	15.00'	15.00'	90°00'00"
C20	83.90	100.00'	44.60'	48°04'15"	81.46'	S83°49'57"W	11	C60	39.27'	25.00'	25.00'	89°59'32"
C21	45.47'	275.00'	22.79'	9°28'25"	45.42'	N67°23'43"W	11	C61	23.56′	15.00'	15.00'	90°00'00"
C22	42.48'	75.00'	21.83'	32°27'20"	41.92'	N46°25'51"W	11	C62	565.34'	655,00'	301.63'	49°27′10″
C23	39.27'	25.00'	25.00'	90°00'00"	35,36*	N14°47'49"E	71	C63	593.35	745.00'	313.42'	45°37'58"
C24	59,58'	75,00'	31.46'	45°30'58"	58.03'	N82°33'18"E	7					
C25	23.56'	15.00'	15.00'	90°00'00"	21.21'	S29°41'13"E]					
C26	23.56'	15.00'	15.00'	90°00'00"	21.21'	S14°47′49″W						
C27	34,76'	25.00'	20.85'	79°39'26"	32.02'	N80°22'28"W	1					
C28	11.26	175.00	5.63'	3°41'15"	11.26'	N38°42'07"W]					
C29	3.98'	955.00'	1.99'	0°14'20"	3.98'	S89°52'55"W						
C30	23.56'	15.00'	15.00'	90°00'00"	21.21'	N4°27'15"E	1					
C31	584.99'	675.00'	312.29'	49°39'21"	566.86'	N65°22'25"W]					
C32	10.46'	15.00'	5.45'	39°57'31"	10.25'	S69*49'09*W]					
C33	149.05'	50.00'	621.40'	170°47′58″	99.68'	S44°45'38"E]					
C34	10.46	15.00'	5.45'	39°57'31"	10.25'	N20°39'36"E	1					
C35	10.41'	15,00'	5.42'	39°44'57"	10,20'	N19°11'38"W						
C36	147.15'	50.00'	501.65'	168°36'58"	99.51'	S45°14'22"W						
	+			-	1	The state of the s	7					

N65°22'25"W

10.41' 15.00' 5.42' 39°44'57" 10.20'

23.56' 15.00' 15.00' 89°59'14" 21.21'

23.57' 15.00' 15.00' 90°00'46" 21.22'

C38 714.99' 825.00' 381.69' 49°39'21" 692.82'

LINE	LENGTH	BEARING
L1	72.41'	S40°32'45"E
L2	26,48'	S30°12'11"E
L3	4.99'	N30°12'11"W
L4	3.82'	S30°12'11"E
L5	5.01'	N30°12'11'W
L6	1.18'	S30°12'11"E
L7	6.90'	N86°16'33"E
L8	43.50'	N59°47'49"E
L9	14.33'	N35°39'31"E
L10	14.17'	N10°43'03"E
L11	24.46'	N15°09'41"W
L12	58,20'	N13°47'54"W
L13	27,83'	N14°21'34"E
L14	29.46'	N0°28'50"W
L15	14.58'	N10°34'03"W
L16	32.48'	N15°14'46"W
L17	53.83'	S62°39'30"E
L18	90,27'	N40°32'45"W
L19	98.15'	S40°32'45"E
L20	21.92'	N74°41'13"W
L21	53,83'	S62°39'30"E
L22	3.71'	S30°12'11"E
L23	21.92'	S74°41'13"E
L24	35,29'	S40°32'45"E
L25	22.06'	N85°32'45"W
L26	115.75	N89°47'55"E
L27	21.21'	S4°27'15"W
L28	35.29'	S40°32'45"E
L29	37.90'	N23°46'19"W
L30	36,56'	N20°08'41"W
L32	27.16'	N61°06'29"E
L33	3.30'	S14°26'22"W
L34	16.81'	S0°26'06"E
L35	42.08'	S74°41′13″E
L36	5.31'	S30°12'11"E

LINE TABLE

TCI DETENTION & MAINTENANCE: STORM WATER DETENTION IS REQUIRED FOR PROPERTY WITHIN THE BOUNDARY OF

ALLOW BUT ONLY WHEN APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AND/OR THE PROPERTY

NERS' ASSOCIATION AND ITS SUCCESSORS OR ASSIGNS AND IS NOT THE

COMMON AREA MAINTENANCE NOTE:
THE MAINTENANCE OF ALL OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 901, BLOCK 78; LOT 901, BLOCK 86; LOT 901, BLOCK 88, LOT 901,

SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION OR ITS SUCCESSORS OR ASSIGNS AND NOT THE

BLOCK 91 DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN THIS

THIS PLAT. BUILDING PERMITS SHALL BE ISSUED ONLY IN CONJUNCTION WITH

NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO FLOODPLAIN ADMINISTRATOR. THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN LIEU OF DETENTION (FILO) IF OFFSITE DRAINAGE CONDITIONS

RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY

RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY

PLAT NUMBER 21-11800142

SUBDIVISION PLAT ESTABLISHING **CRESCENT HILLS UNIT 2&3**

BEING 88.08 ACRES OF LAND SITUATED IN THE FRANCISCO RECARDO HERNANDEZ SURVEY NO. 6, ABSTRACT 6, AND THE LUCAS MUNOS SURVEY NO. 86, ABSTRACT 488, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS, AND BEING ALL OF THAT CALLED 19.99 ACRE TRACT OF LAND AND A PORTION OF THAT CALLED 90.27 ACRE TRACT OF LAND, BOTH AS CONVEYED TO LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD. IN DOCUMENT NUMBERS 20200316988 AND 20200317470 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.



THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

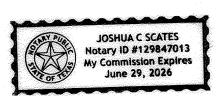
RICHARD MOTT, P.E. OWNER/DEVELOPER: LENNAR HOMES OF TEXAS LAND & CONSTRUCTION LTD. 100 NE Loop 410. SUITE 115

STATE OF TEXAS

DAT

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED RICHARD MOTT, P.E., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

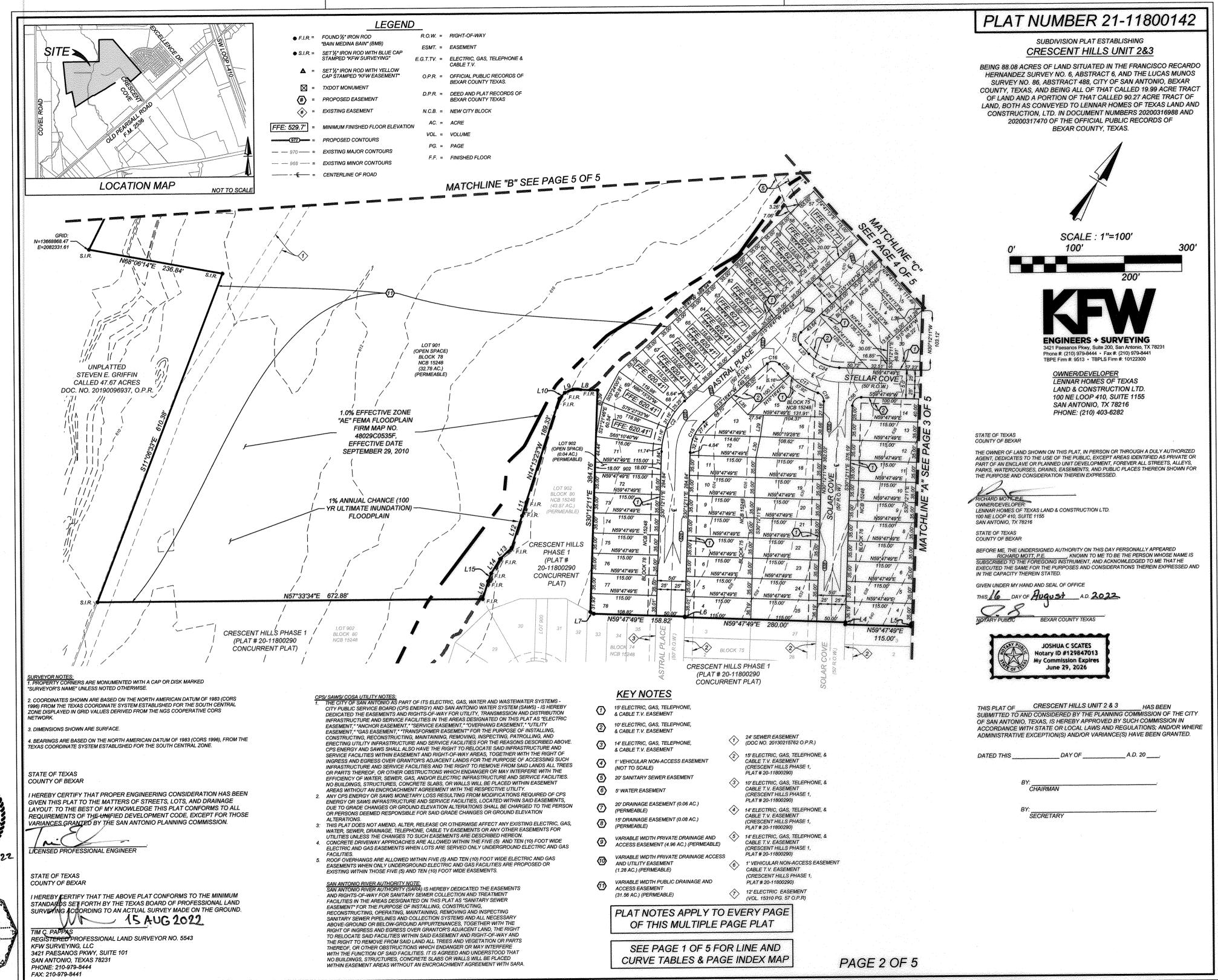




THIS PLAT OF	CRESCENT HILLS UNIT 2 & 3	HAS BEEN
SUBMITTED TO A	ND CONSIDERED BY THE PLANNING CO	MMISSION OF THE CITY
OF SAN ANTONIO), TEXAS, IS HEREBY APPROVED BY SU	CH COMMISSION IN
ACCORDANCE W	ITH STATE OR LOCAL LAWS AND REGU	LATIONS; AND/OR WHERI
ADMINISTRATIVE	EXCEPTION(S) AND/OR VARIANCE(S) F	IAVE BEEN GRANTED.

THIS	DAYOF	A.D. 20
BY:		
CHAI	RMAN	
BY:		

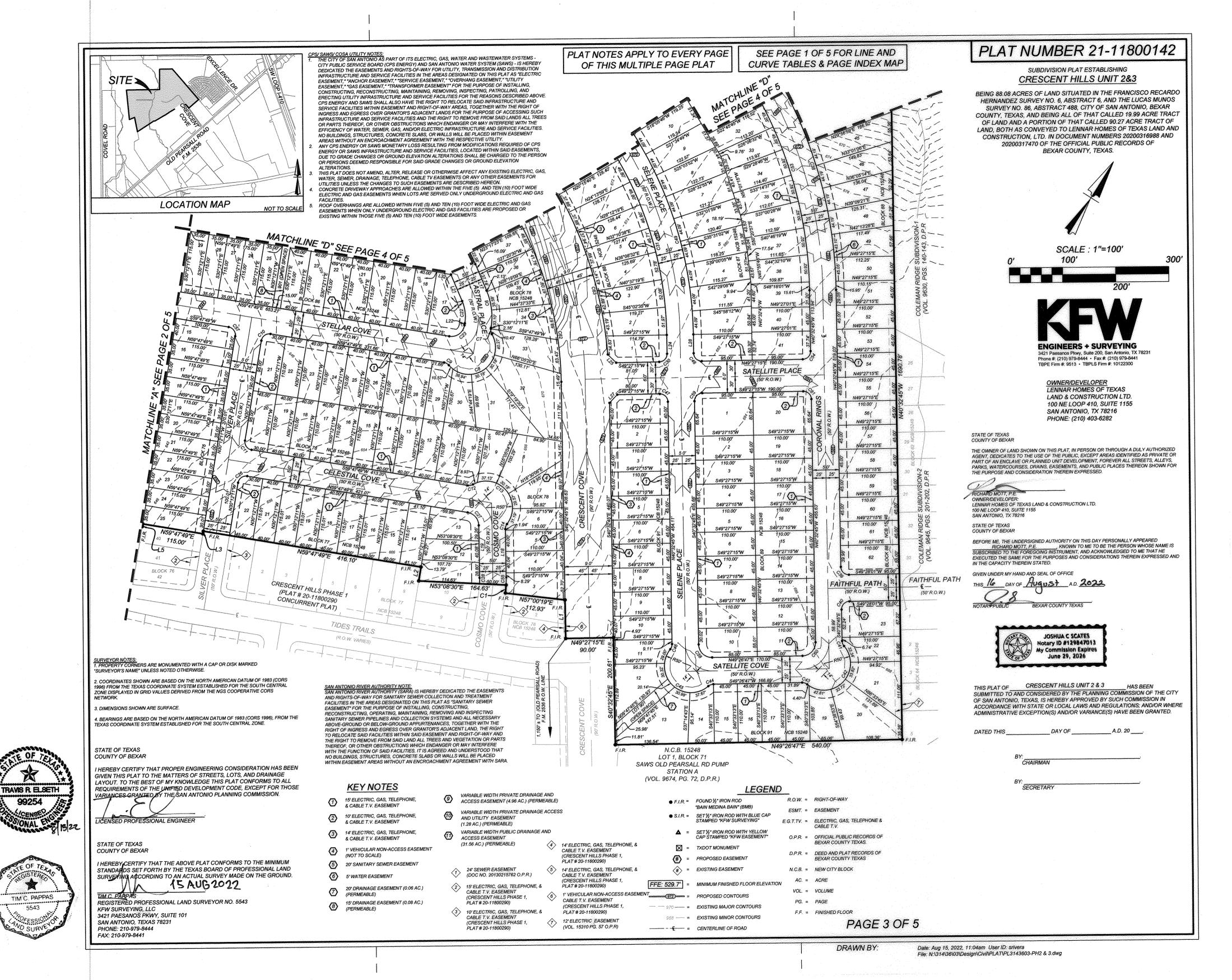
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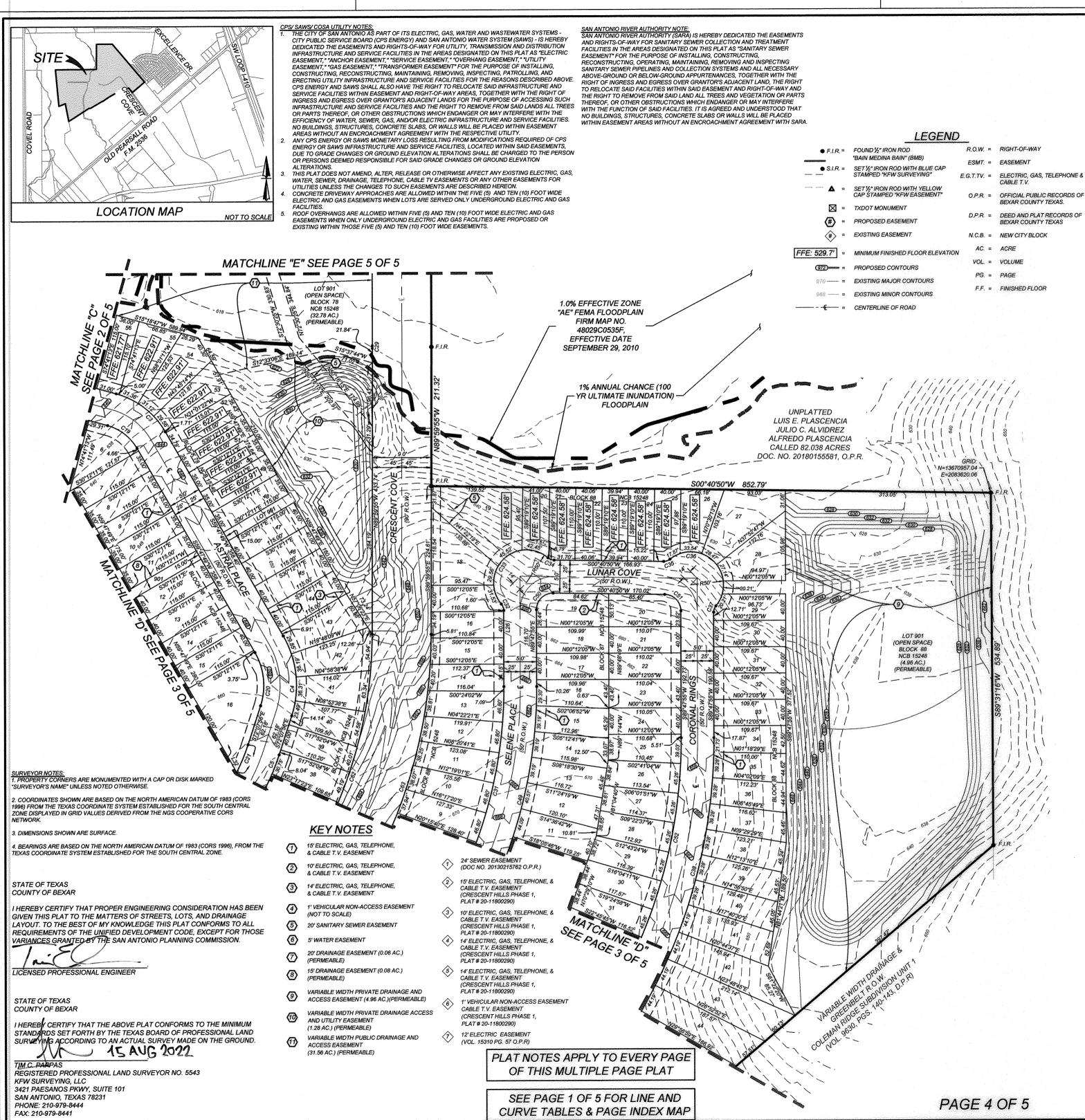


TRAVIS R. ELSETH

99254

TIM C. PAPPAS





TRAVIS R. ELSETH

99254

TIM C. PAPPAS

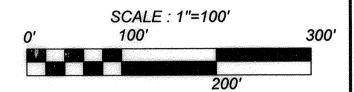
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PLAT NUMBER 21-11800142

SUBDIVISION PLAT ESTABLISHING
CRESCENT HILLS UNIT 2&3

BEING 88.08 ACRES OF LAND SITUATED IN THE FRANCISCO RECARDO HERNANDEZ SURVEY NO. 6, ABSTRACT 6, AND THE LUCAS MUNOS SURVEY NO. 86, ABSTRACT 488, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS, AND BEING ALL OF THAT CALLED 19.99 ACRE TRACT OF LAND AND A PORTION OF THAT CALLED 90.27 ACRE TRACT OF LAND, BOTH AS CONVEYED TO LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD. IN DOCUMENT NUMBERS 20200316988 AND 20200317470 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.







OWNER/DEVELOPER
LENNAR HOMES OF TEXAS
LAND & CONSTRUCTION LTD.
100 NE LOOP 410, SUITE 1155
SAN ANTONIO, TX 78216
PHONE: (210) 403-6282

STATE OF TEXAS COUNTY OF BEXAR

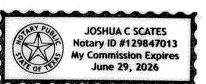
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

RICHARD MOTT, PLE OWNER/DEVELOPER: LENNAR HOMES OF TEXAS LAND & CONSTRUCTION LTD. 100 NE LOOP 410, SUITE 1155

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED RICHARD MOTT, P.E. , KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE
THIS DAY OF AUGUST A.D. 2022



THIS PLAT OF CRESCENT HILLS UNIT 2 & 3

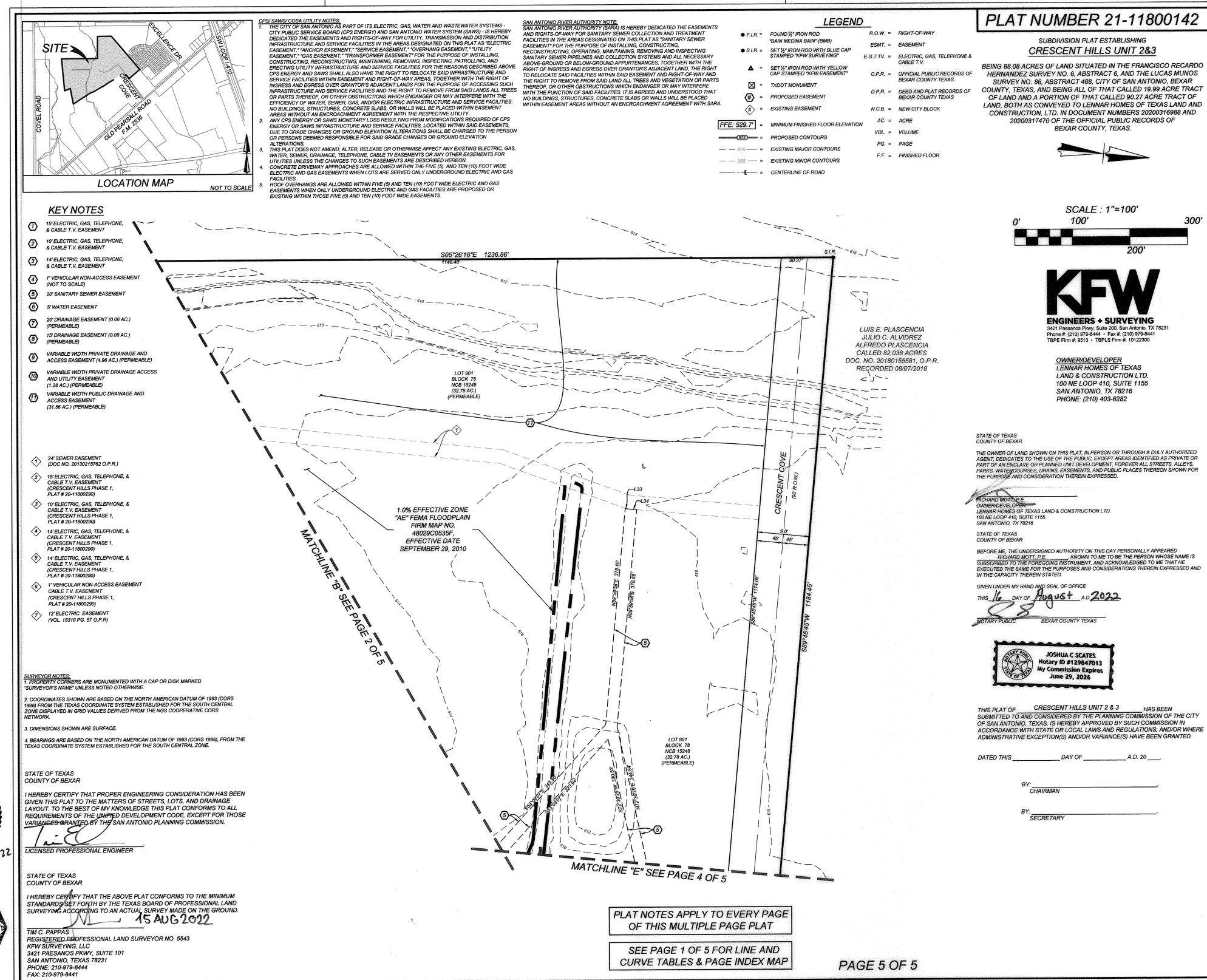
SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS	DAY OF	A.D. 20
ВУ	•	
	CHAIRMAN	

BY:_______SECRETARY

DRAWN BY:

Date: Aug 15, 2022, 11:05am User ID: srivera File: N:\314\36\03\Design\Civi\PLAT\PL3143603-PH2 & 3.dwg



TIM C. PAPPAS

5543

TRAVIS R. ELSETH